

**Application Data Sheet****Application Information**

Application Type::	Regular
Subject Matter::	National Phase
Suggested Group Art Unit::	N/A
CD-ROM or CD-R?::	None
Sequence submission?::	None
Computer Readable Form (CRF)?::	No
Title::	METHOD FOR EXTENDING THE SHELF LIFE OF PERISHABLE AGRICULTURAL PRODUCTS AND/OR FOOD
Attorney Docket Number::	2360-0422PUS1
Request for Early Publication?::	No
Request for Non-Publication?::	No
Total Drawing Sheets::	3
Small Entity?::	Yes
Petition included?::	No
Secrecy Order in Parent Appl.?::	No

**Applicant Information**

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### **Representative Information**

Representative Customer Number:: 02292

### **Domestic Priority Information**

### **Foreign Priority Information**

Country::	Application number::	Filing Date::	Priority Claimed::
Switzerland	1421/02	08/19/02	Yes

### **Assignee Information**

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